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| Federal Communications Commission Washington, D.C. 20554 | | Approved by OMB 3060-1115 (February 2009) | FOR FCC USE ONLY |
| FCC 388 | | DTV Quarterly Activity Station Report | |
| | | FOR COMMISSION USE ONLY FILE NO. BDERET-20090408AJH | |
| Licensee WGBH EDUCATIONAL FOUNDATION | | | |
| Call Sign WGBH-TV | Facility Id 72099 | | Previous Call Sign (if applicable) |
| Community of License | | | |
| City | State | County | Zip Code |
| BOSTON | MA | SUFFOLK | 02135 - |
| Nielsen DMA BOSTON (MANCHESTER) | World Wide Web Home Page Address WWW.WGBH.ORG | | Licensee Renewal Expiration Date (mm/dd/yyyy) 04/01/2015 |
| Channel Numbers: (Check the Channel Number(s) to which this form applies.) | | | |
| <input checked="" type="checkbox"/> Analog | 2 | | |
| <input checked="" type="checkbox"/> Digital | 19 | | |
| Report reflects information for quarter ending: 03/31/2009 | | | |
| Have you opted to comply with Option One, Two, or Three (once elected, this choice may not change)? <input type="radio"/> Option One (A and D) <input type="radio"/> Option Two (B and D) <input checked="" type="radio"/> Option Three (C and D) | | | |
| Over the past quarter, have you fully complied with the requirements of this option? | | | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| Simulcasting: | | | |
| Are you simulcasting on your Analog channel and your primary Digital stream? | | | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| Application Purpose: | | | |
| <input checked="" type="radio"/> DTV Education Report | | | |
| <input type="radio"/> Amendment | | File Number - | |
| If an amendment, include a comment explaining the reason and the portions of the pending application that are being revised. | | | |

Section C (For Noncommercial broadcasters only)

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| On its analog channel, and its primary digital stream, a station must air 60 seconds per day of on-air consumer education, in variable timeslots, including at least 7.5 minutes per month between 6 pm and 12 am. Beginning May 1, 2008, this requirement doubles, and beginning November 1, 2008, it increases again, to 180 seconds per day and 22.5 minutes per month between 6 pm and midnight. It must also run one 30 minute transition education piece once (See rules for additional details). | |
| Have you aired a sufficient amount of consumer education (60, 120, or 180 seconds per day, depending on the date) during each day this quarter? | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| 30 Minute Educational Programs - Last Quarter | |

How many 30 minute, DTV-related informational programs did your station run during the quarter? The comment box may be used to describe this activity. At least one such program must be run between the hours of 8:00 a.m. and 11:35 p.m., prior to June 12, 2009.

Total number of 30 Minute Informational Programs 21

Comments:

Section D (For all broadcasters)

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| Additional DTV On-air Initiatives - Last Quarter | |
| Did your station run additional on-air initiatives (such as news reports, town hall meetings, etc.) during the quarter? The comment box may be used to describe these initiatives. | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Comments: | |
| Station Website Additional Activity Related to the DTV Transition - Last Quarter | |
| Does your station have a Website? | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| If YES, did your station provide additional DTV related information or activities on that Website? The comment box may be used to describe what was posted on the station's Website. | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| Comments: LINK ON HOMEPAGE TO PAGE FEATURING BACKGROUND ON THE TRANSITION, A DESCRIPTION OF STEPS VIEWERS NEED TO TAKE TO PREPARE, LINKS TO GOVT AND OTHER WEBSITES FOR FURTHER INFORMATION, STREAMABLE VERSIONS OF CONSUMER EDUCATION SPOTS AND 30-MINUTE INFORMATIONAL PROGRAM, AND A LINK TO ONLINE COUPON APPLICATION. | |
| Additional DTV Outreach Efforts -- Last Quarter | |
| Check all of the DTV related activities listed below that your station engaged in over the last quarter. The comment box may be used to describe this activity. | |
| <input type="checkbox"/> Speaking Engagements | |
| Comments: | |
| <input type="checkbox"/> Community Events | |
| Comments: | |
| <input checked="" type="checkbox"/> Other (describe) | |
| Comments: | |
| This comment box may be used to include other comments or information about your station's DTV activity over the last quarter. | |
| Comments: UPDATED FLYER (IN ENGLISH AND SPANISH) EMAILED TO ALL 370 LIBRARIES IN MASSACHUSETTS; | |

DTV INFO IN EACH ISSUE OF MONTHLY PROGRAM GUIDE (CIRC 170,000); DTV FLYER W/ FAQs SENT IN ALL PLEDGE/RENEWAL ACKNOWLEDGMENTS AND MADE AVAILABLE AT ALL STATION EVENTS; DTV INFO AND LINK TO DTV WEBPAGE IN EACH ISSUE OF WEEKLY E-NEWSLETTER; DTV INFO EMAILED TO THOSE WHO SIGN UP FOR STATION'S "HELP LIST"; AUDIENCE/MEMBER SERVICES DEPT FIELDDED AN AVERAGE OF 20 CALLS DAILY FROM JAN THROUGH MARCH; ALL CUSTOMER SERVICE EMAILS HAVE DTV INFO AND WEBLINK (4,300 EMAILS FROM JAN THROUGH MARCH); ALL CUSTOMER SERVICE AND FUNDRAISING CALLS ASK VIEWERS HOW THEY ARE ABLE TO RECEIVE THE STATION'S SIGNAL IN ORDER TO ASSEMBLE A LIST OF OVER-THE-AIR VIEWERS.

Station Certification

I certify that the statements in this document are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

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| Typed or Printed Name of Person Signing | Typed or Printed Title of Person Signing ASSOCIATE CLERK |
| Signature ERIC BRASS | Date (mm/dd/yyyy) 04/08/2009 |

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

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